

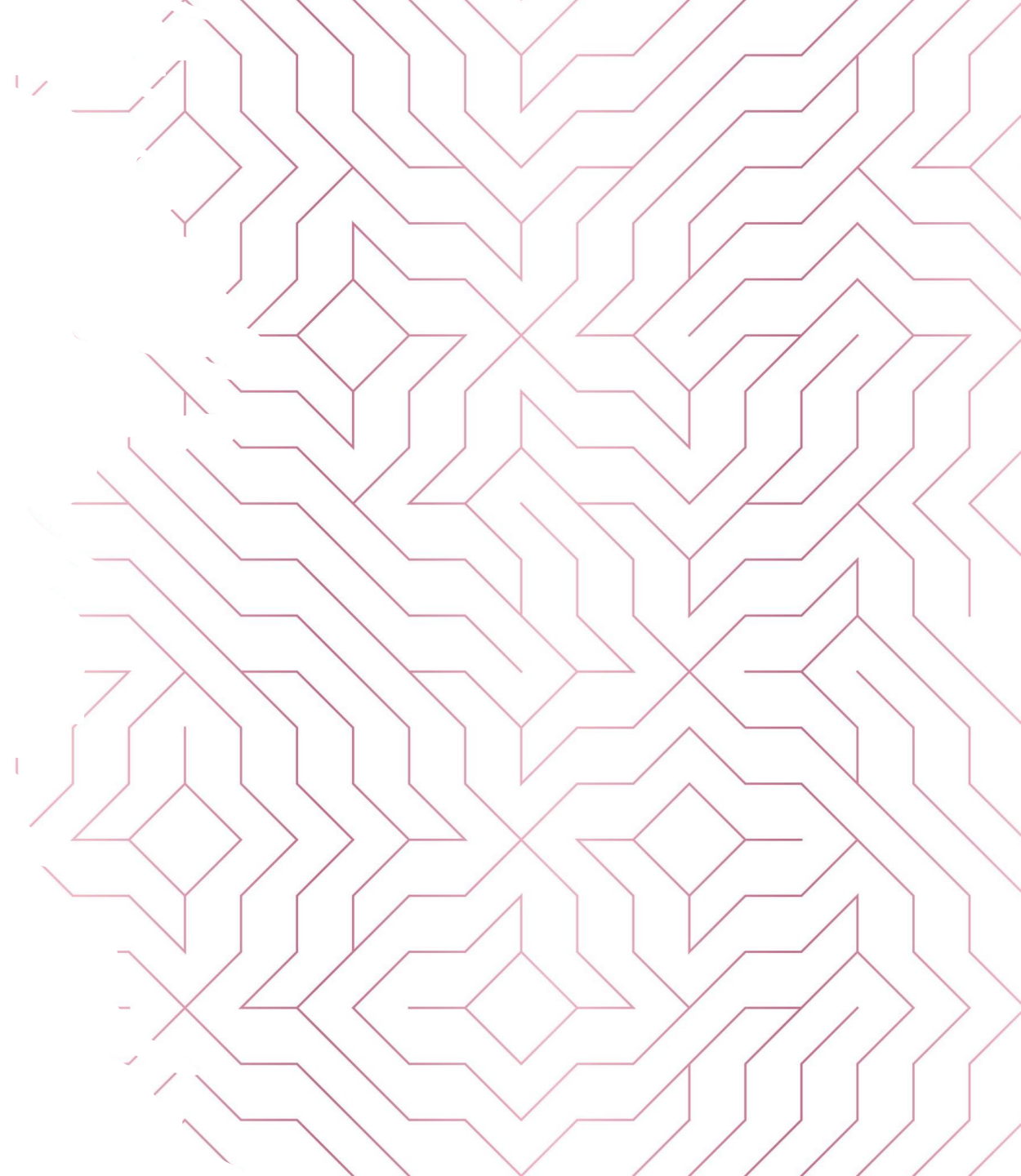
# It's a Compass, Not a Map

Ethical Decision-Making for  
Clinical Boundary Challenges

**John P “Jack” Mack, Ph.D.**

Associate Clinical Manager/Training Director  
at SUNY Buffalo State University Counseling Center

For CCNY 2024 at SUNY Oswego

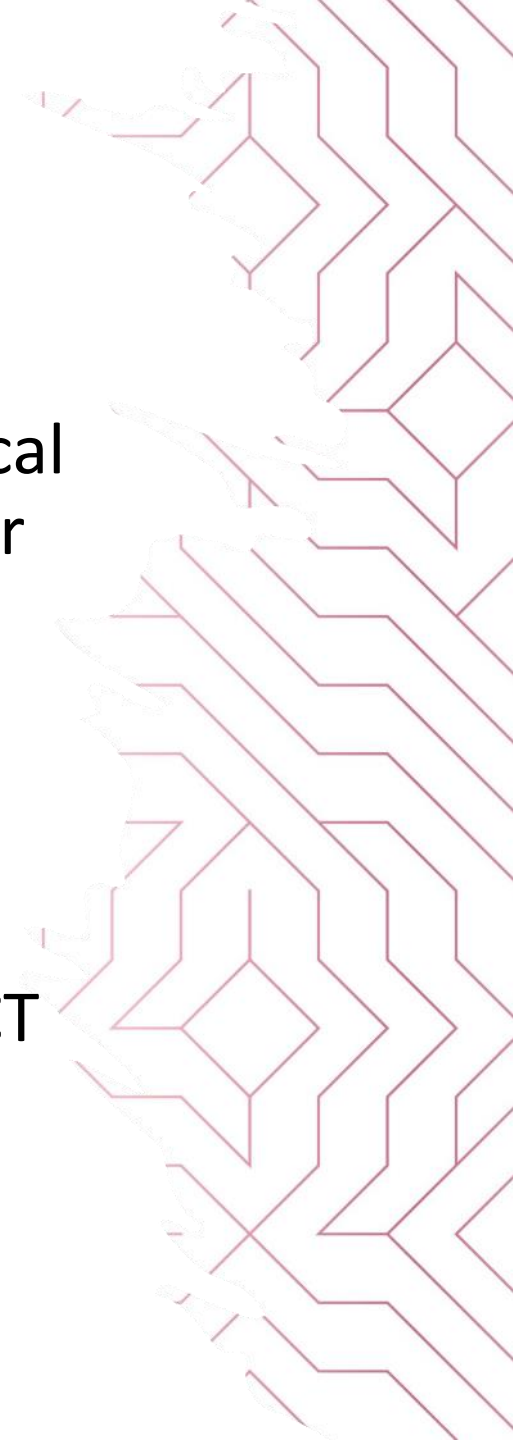




First, a mindful moment...

# Who is this guy?

- Licensed psychologist, Training Director, and Associate Clinical Manager at SUNY Buffalo State University Counseling Center
- Doctorate from UB – Counseling Psychology
- Wrote qualifying paper on ethics:
  - *A comparison of ethics codes across disciplines*
  - 2009 Anne Anastasi Award for excellence in student research
- Continue to read/learn/teach, including practicum class (ACT and DBT) and History & Systems of Psychology

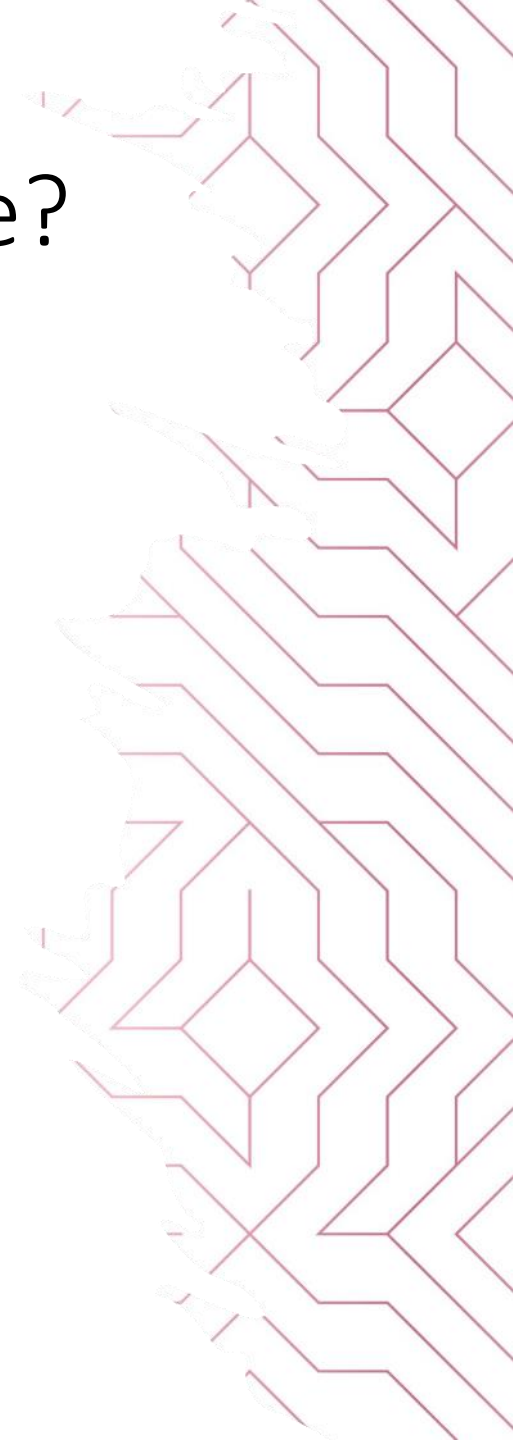


# What degrees/background do we have here?

- Psychologists (PhD, PsyD, Clinical, Counseling)
- Clinical Social Workers
- Mental Health Counselors
- Others?

# What was your ethics training?

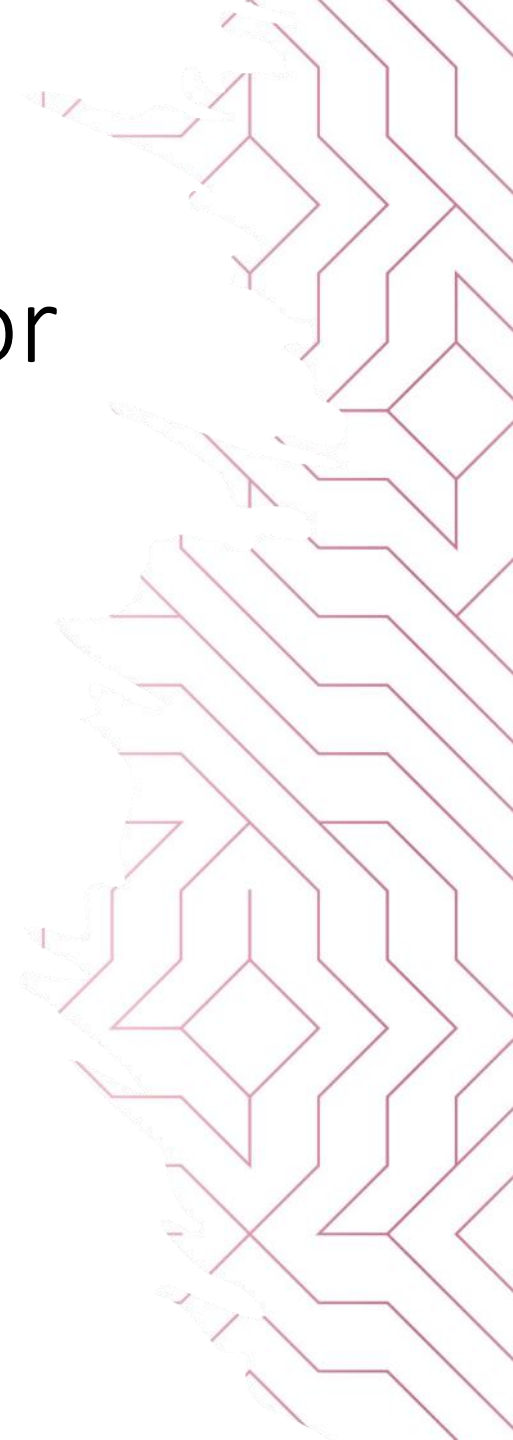
- Academic?
- Clinical/experiential?
- CEUs?



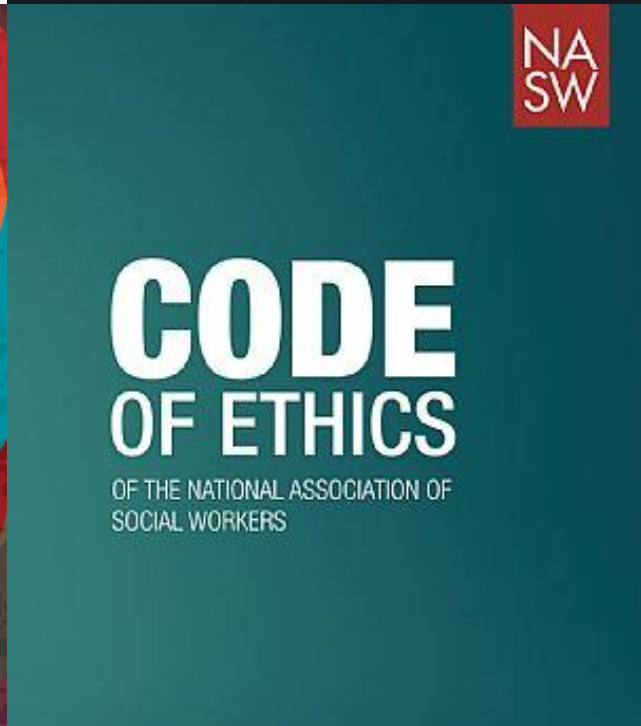
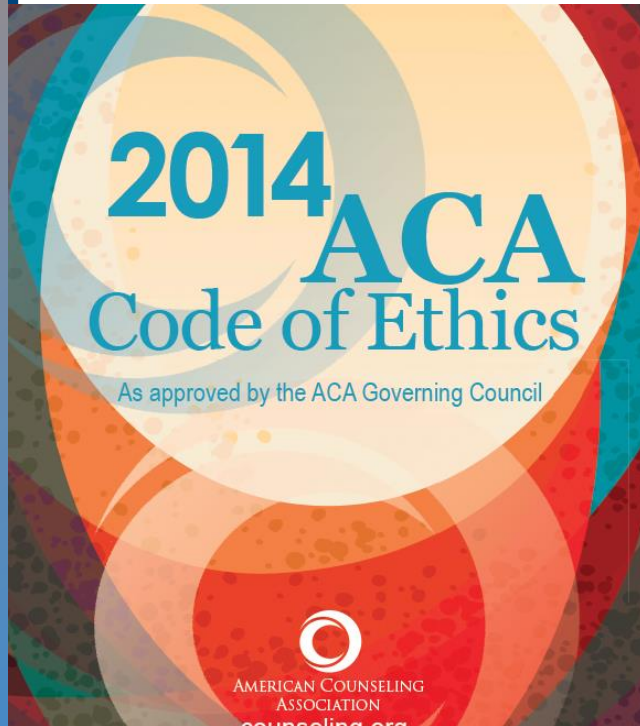
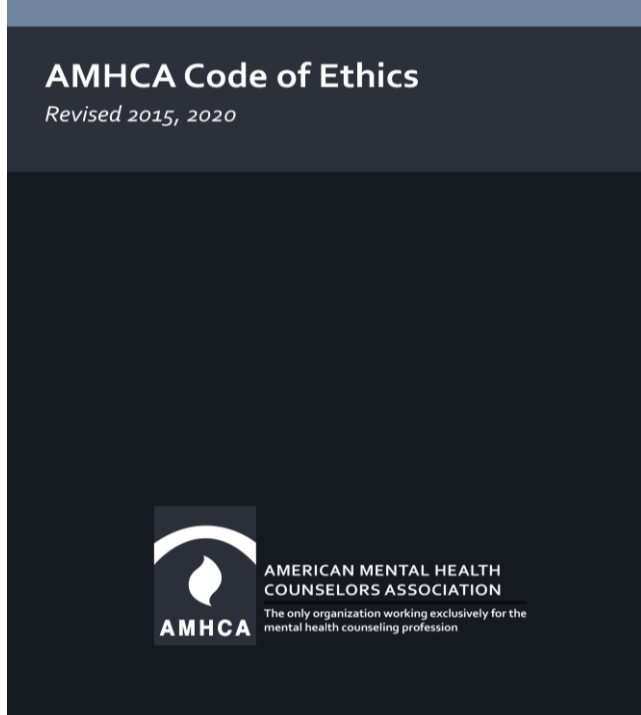
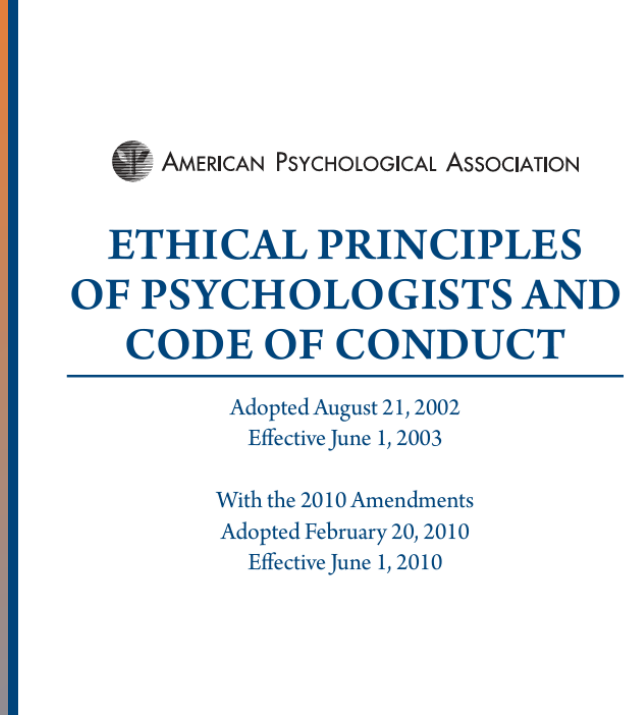


# Foundational documents for ethics

What's the first thing you think of?



# Foundational documents for ethics





# Foundational documents for ethics

## For example: APA Code of Ethics

- Focus is on *aspirational principles*
  - Beneficence and Nonmaleficence
  - Fidelity and Responsibility
  - Integrity
  - Justice
  - Respect for People's Rights and Dignity
- More of a compass than a map

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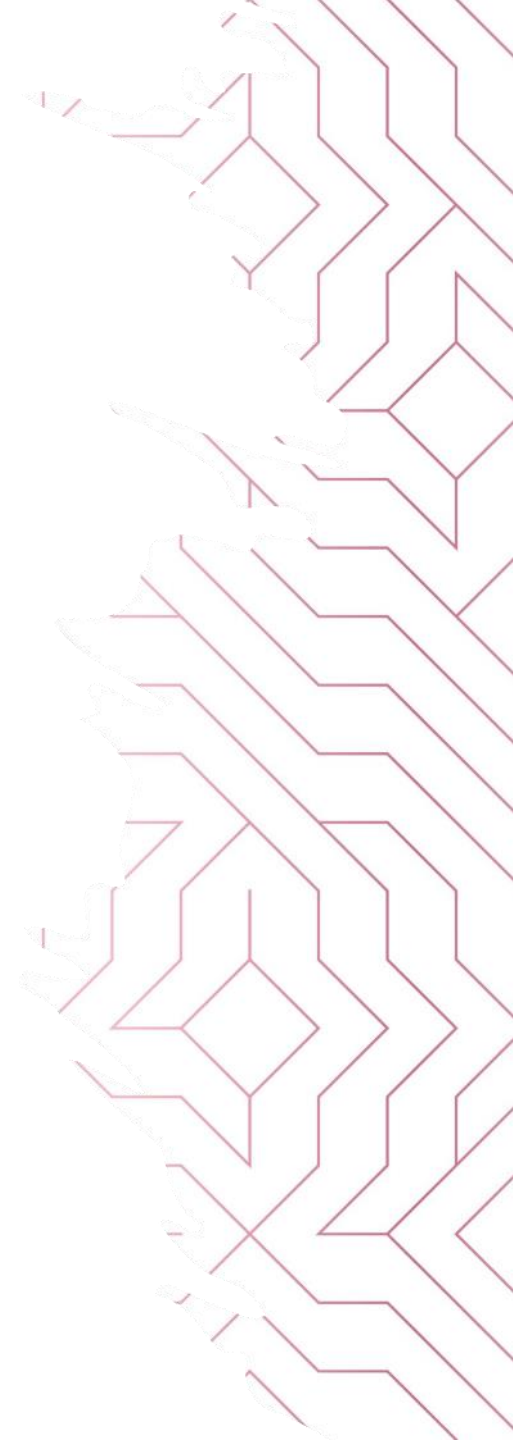
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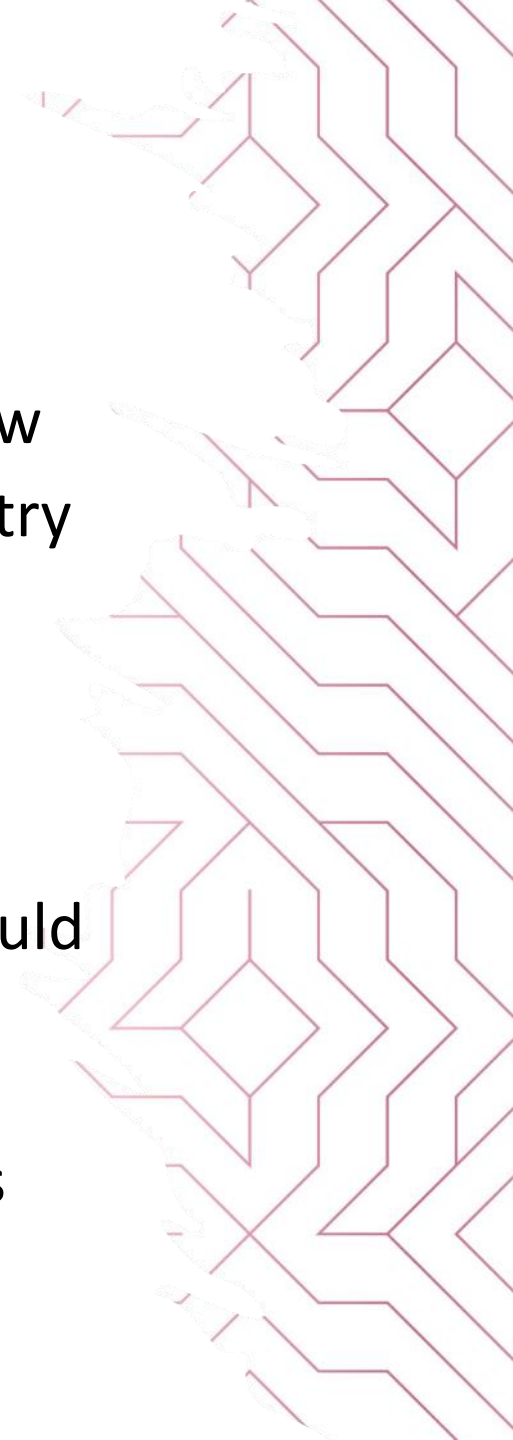
# Limitations

- No matter how thorough a code of ethics gets, it has few specific directives. *WHY?*
  - It can't cover everything
  - New problems emerging all the time
  - Getting specific on one topic means you're inevitably doing less for another topic
  - There is diversity within organizations, may agree on broad principles but not every specific solution



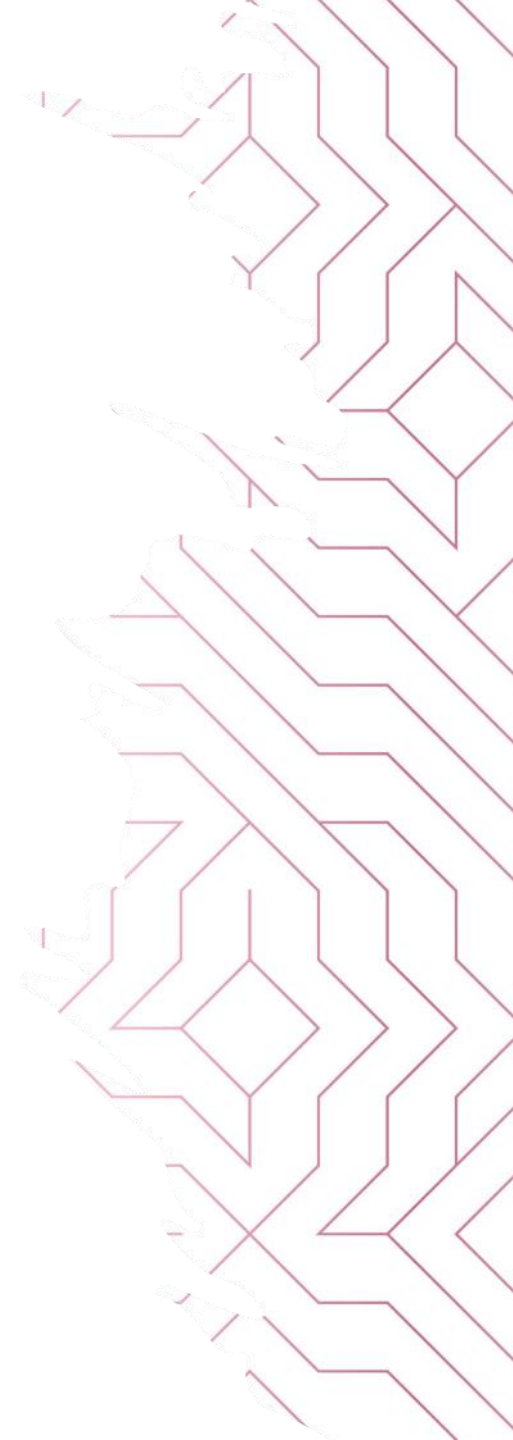
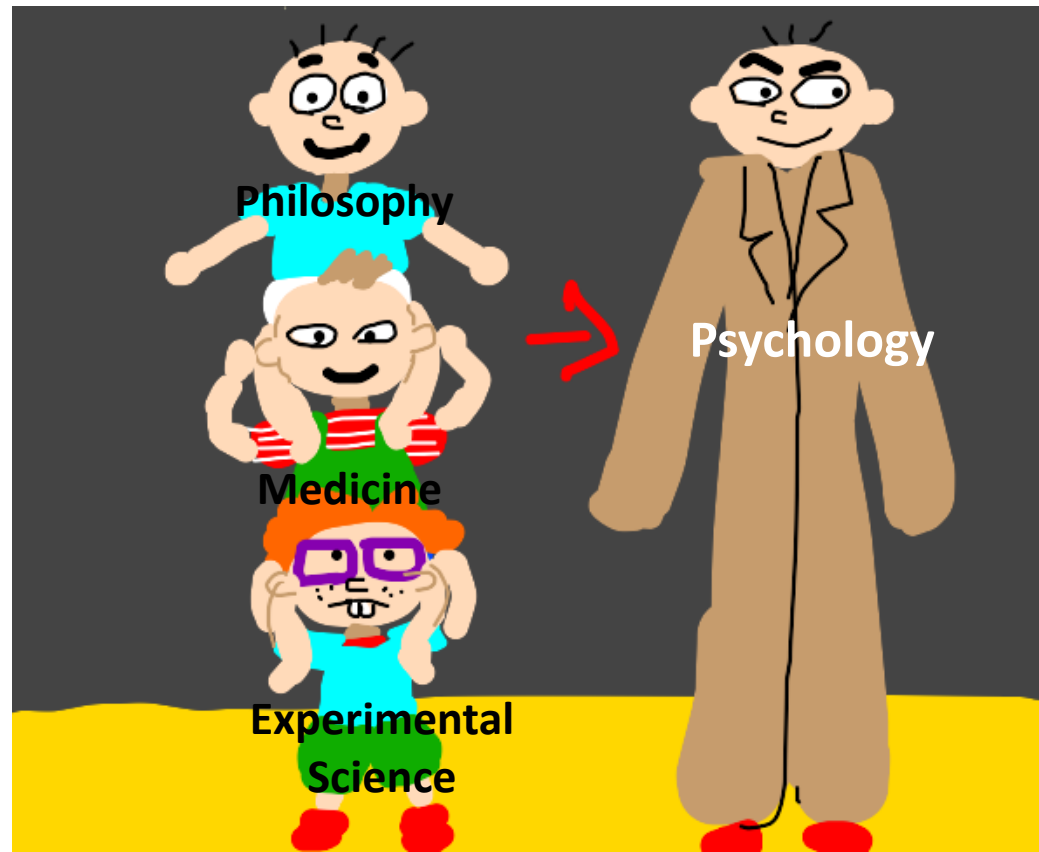
# Example: APA code specific directives

- Ethics Code establishes a higher standard of conduct than the law
- “**Resolving Ethical Issues**” section = Don’t violate human rights, try consulting/informal resolutions first, then report
- Don’t use the Ethics Code as an excuse to do bad things
- Work within the boundaries of your competence, make ongoing efforts to maintain competence, be self-aware
- Don’t discriminate, sexually harass, exploit, or do things that would reasonably be assumed to harm someone
- Get informed consent
- Don’t break confidentiality except for the established legal limits
- This all applies to both clinical practice and research



# Foundational documents to help psychologists *make decisions*

- Who knows the APA ethical decision-making model?
  - There is no formal/generally-accepted model for psychology
- Why?

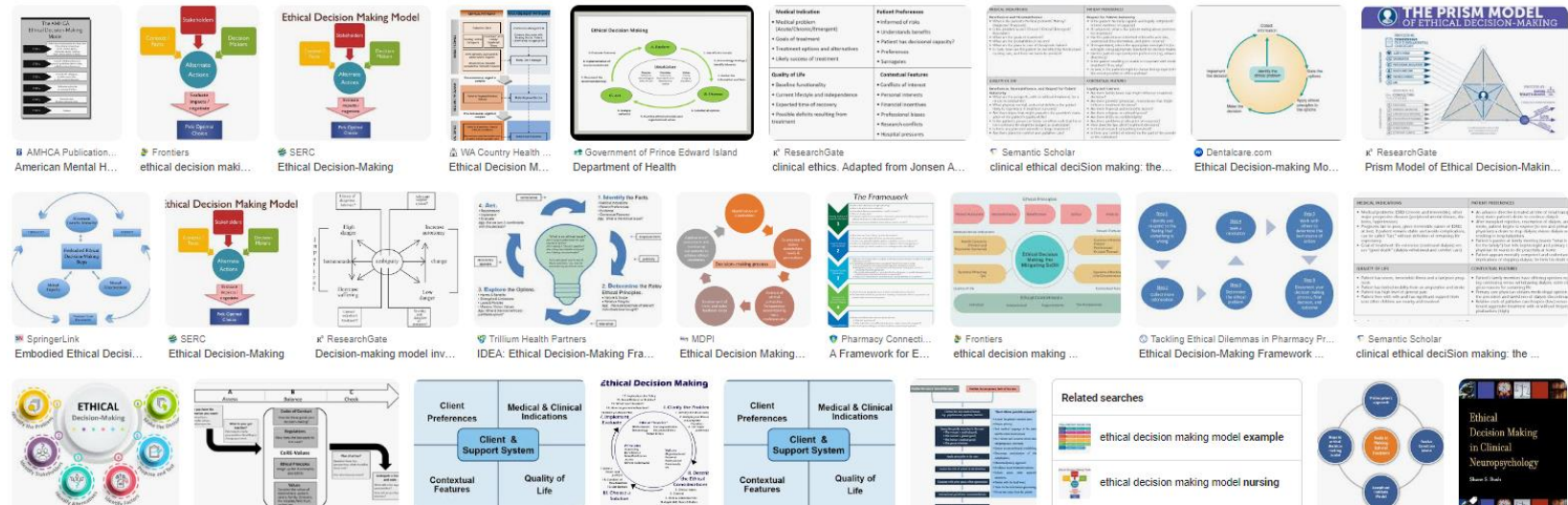


# Examples of other clinical ethical decision-making models

- Risk Tolerance (component of all models)
- Cultural Humility e.g. Hook et al. (2013); Ratts et al. (2015)
- ACA has two
  - ETHICS Model Forester-Miller and Davis (1996), Haas, Malouf, & Mayerson (1986), and Kitchener (1984)
  - Practice based model - Corey, Corey, Corey, and Callanan (2015)

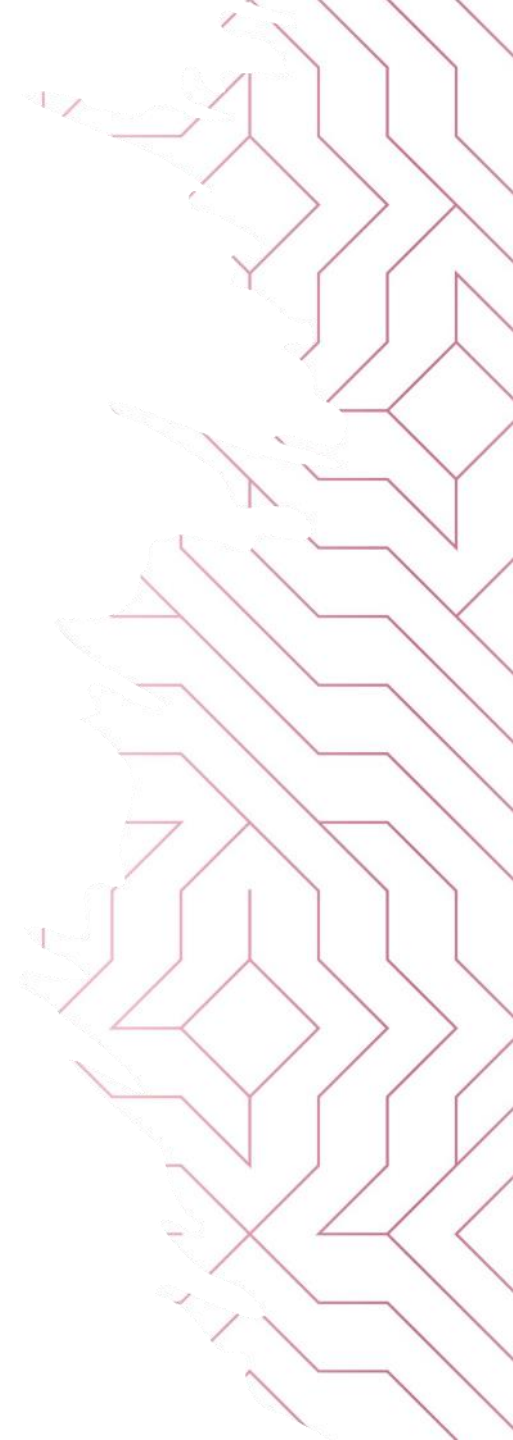
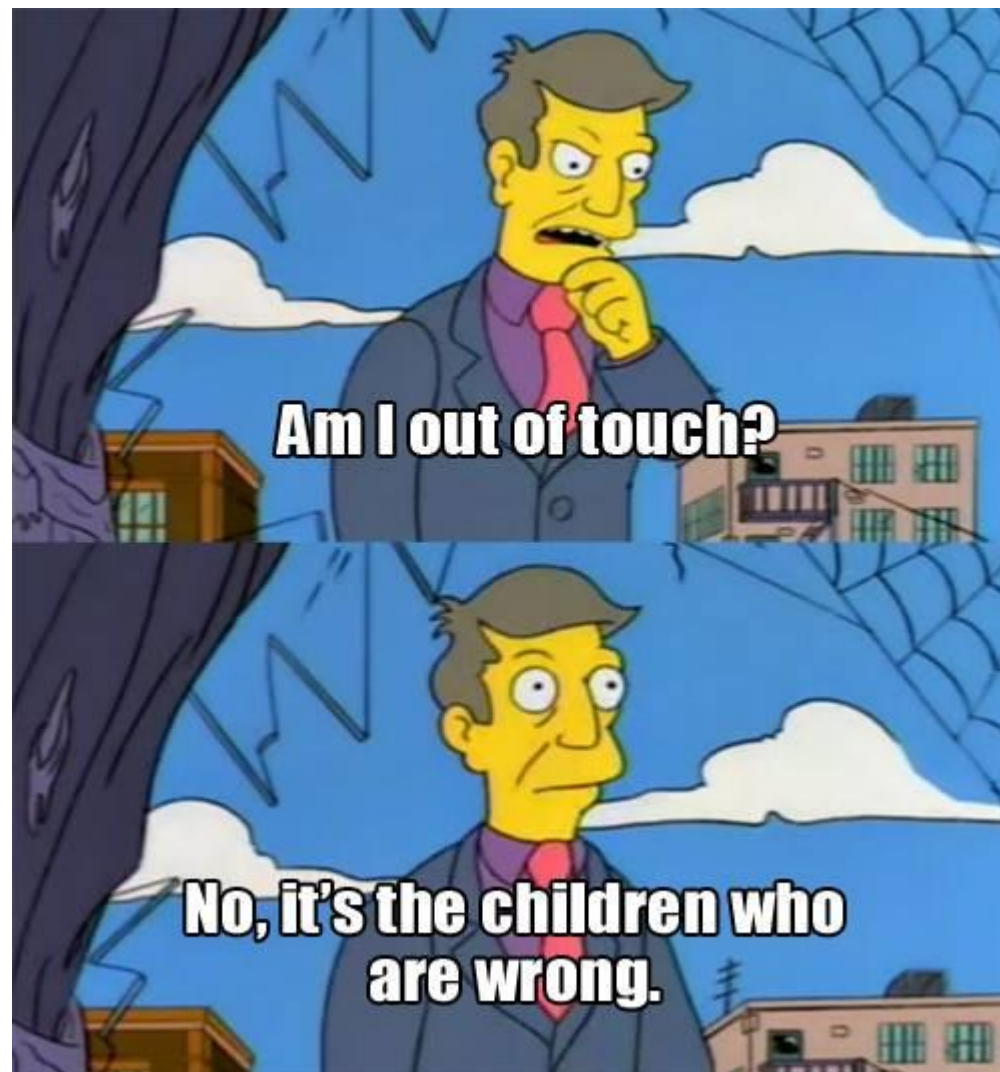
• AMHCA model

• *Countless others:*

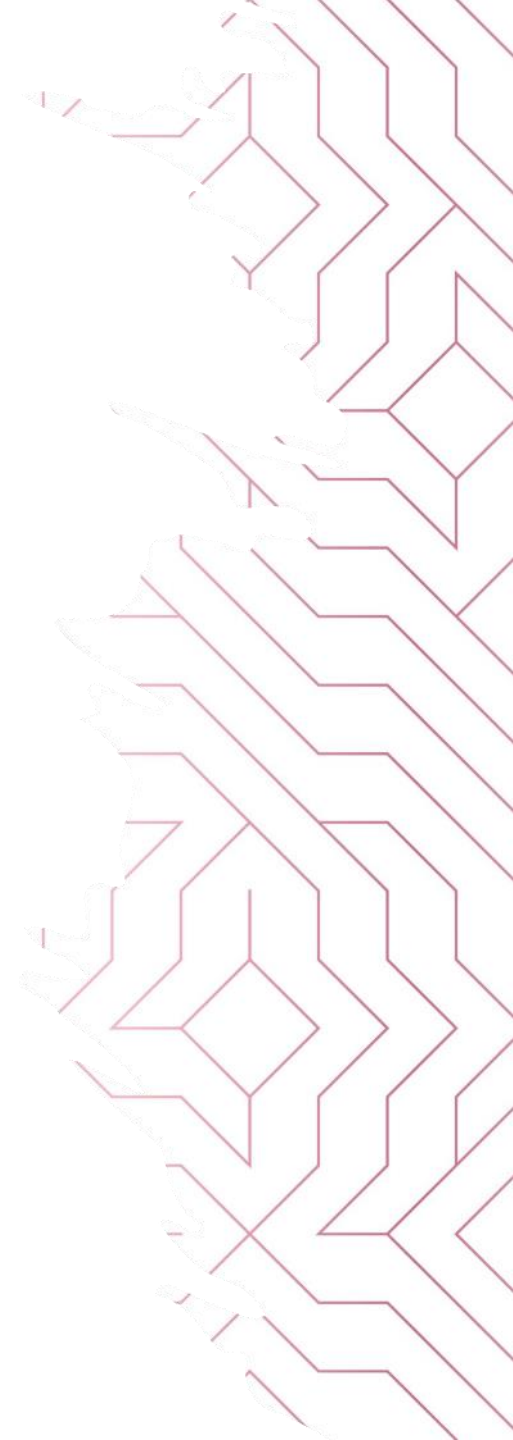


# Why not just “do the right thing”?

...because then  
you risk this:



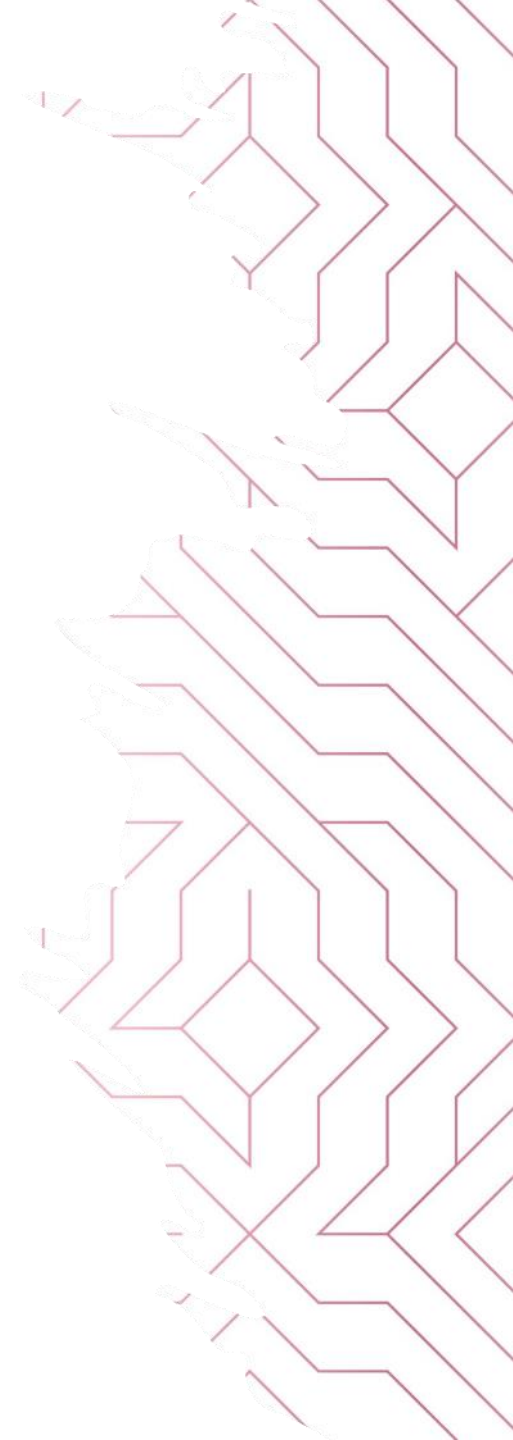
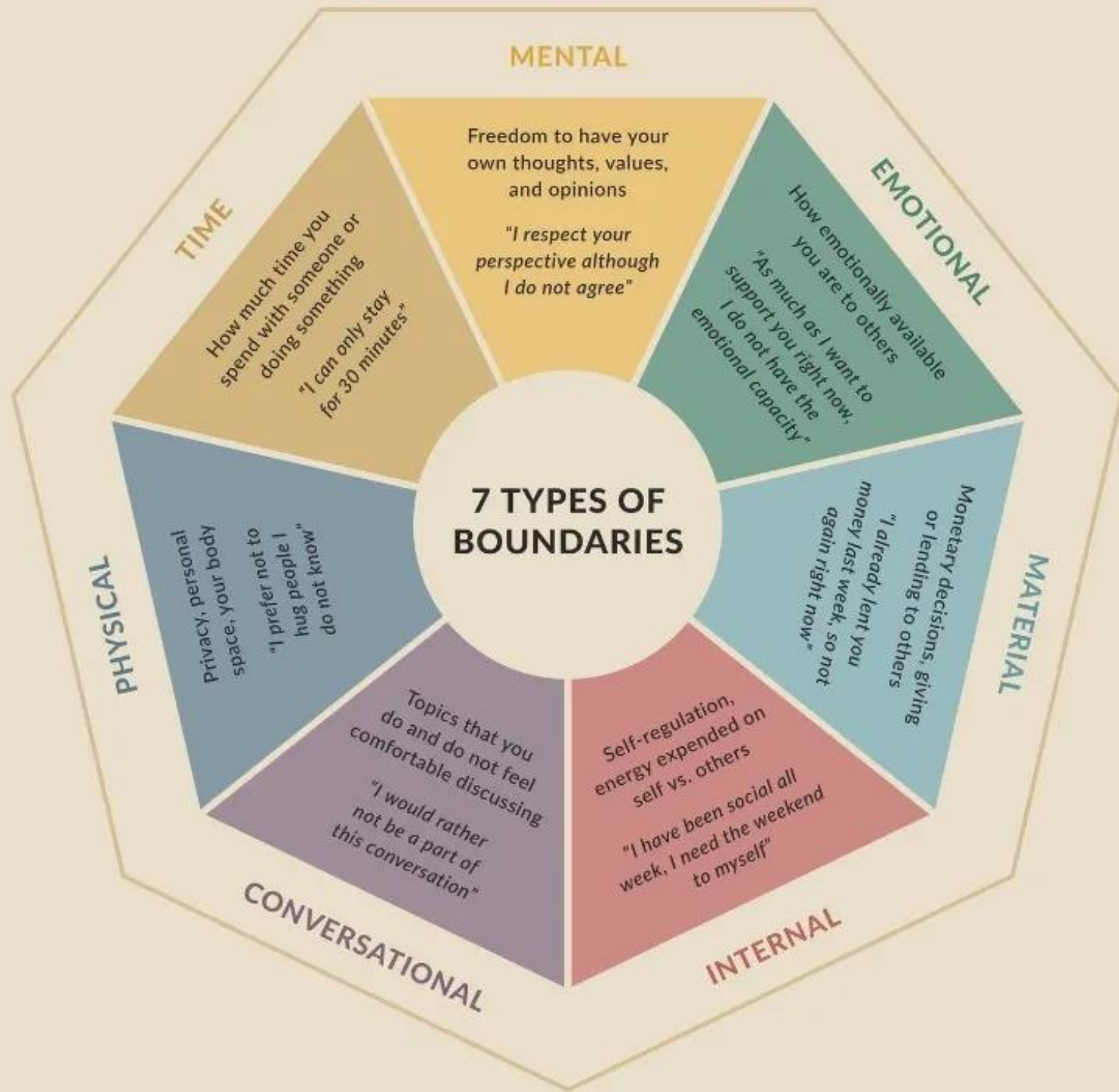
What are some common ethical challenges to clinical boundaries?



# What are some common ethical challenges to clinical boundaries?

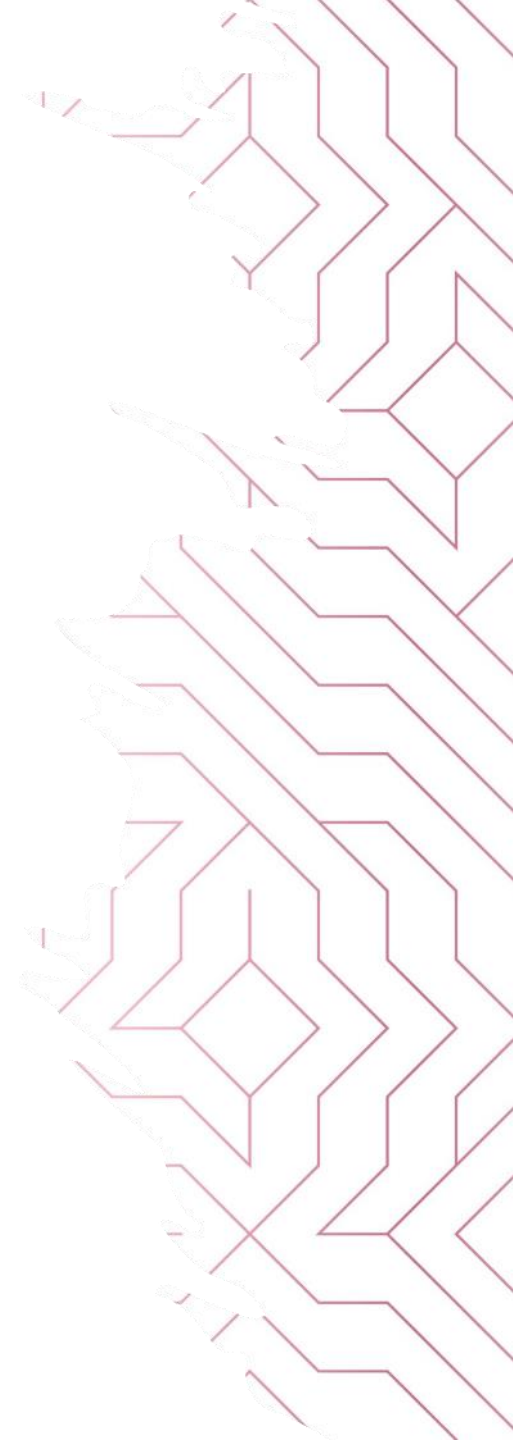
- Confidentiality
- Dual relationships
- Self-disclosure
- Physical contact
- Gifts
- Financial boundaries
- Social media interactions
- Cultural differences
- Transference
- Countertransference
- Scope of practice
- Informed consent
- Addressing inappropriate bx
- Supervision/Consultation
- Technology (esp. teletherapy)
- Overlap with research
- Third-party involvement
- Termination
- Attraction
- Boundaries with colleagues







# A few specific decision-making models



# Cultural Humility

- We have to go beyond “competence,” just having knowledge of the specific cultural and minority groups. We need awareness of our own cultural biases, power, privilege, and oppression.
  - History and systems are forces that none of us are above
- Four intersecting elements:
  - ongoing self-reflection
  - self-critique
  - lifelong learning
  - a commitment to advocacy and institutional change to guide work
- Overtly calls on practitioners to be agents for change and promoters of social justice

# The ETHICS Model

E—Evaluate the dilemma (identify the problem and all stakeholders)

T—Think ahead to potential outcomes (proximal and distal)

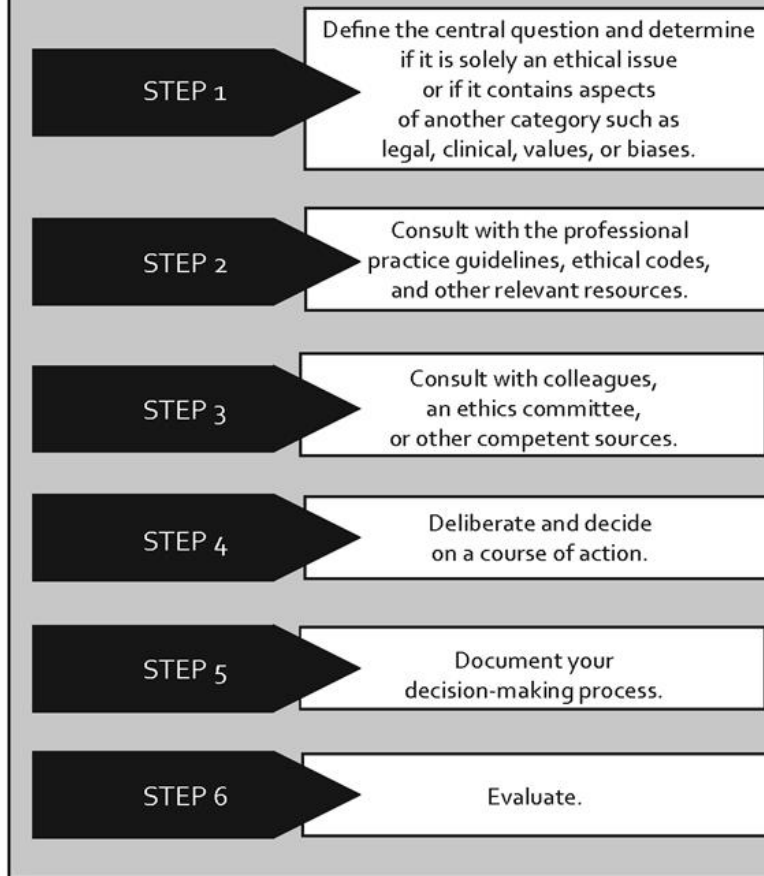
H—Help, get it from consultants

I—Information (written sources like literature, laws, P&P, etc.)

C—Calculate Risk (liability and fulfillment of responsibility to each stakeholder separately – remember YOU are a stakeholder)

S—Select an Action

## The AMHCA Ethical Decision-Making Model



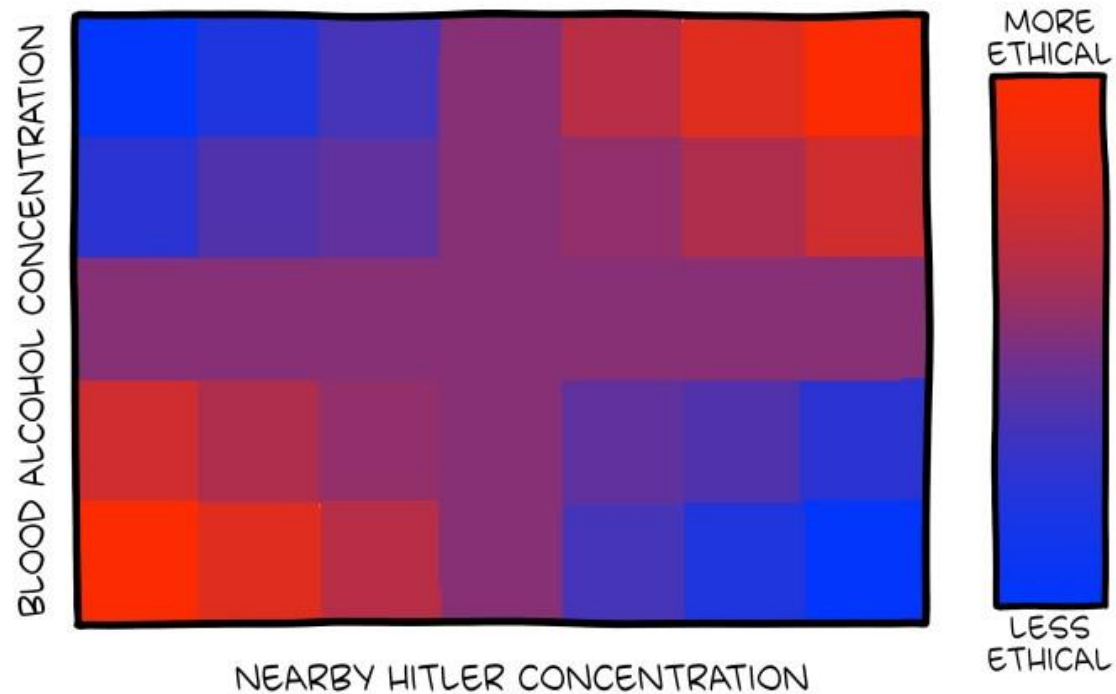
1. Define your question
  - and related questions/constructs (legal, clinical, biases, etc.)
2. Consult your guidelines
3. Consult with colleagues/supports
4. Produce several courses of action and decide on one
5. Document your decision-making process
6. Evaluate your effectiveness

# Let's practice using the model as a group

Scenario:

PHILOSOPHY TIP:  
ANY BEHAVIOR IS MORALLY ACCEPTABLE  
IF YOU MAKE THE SCENARIO STUPID ENOUGH

ETHICALNESS OF DRUNK DRIVING



Credit:  
smbc-comics.com

# Let's practice using the model as a group

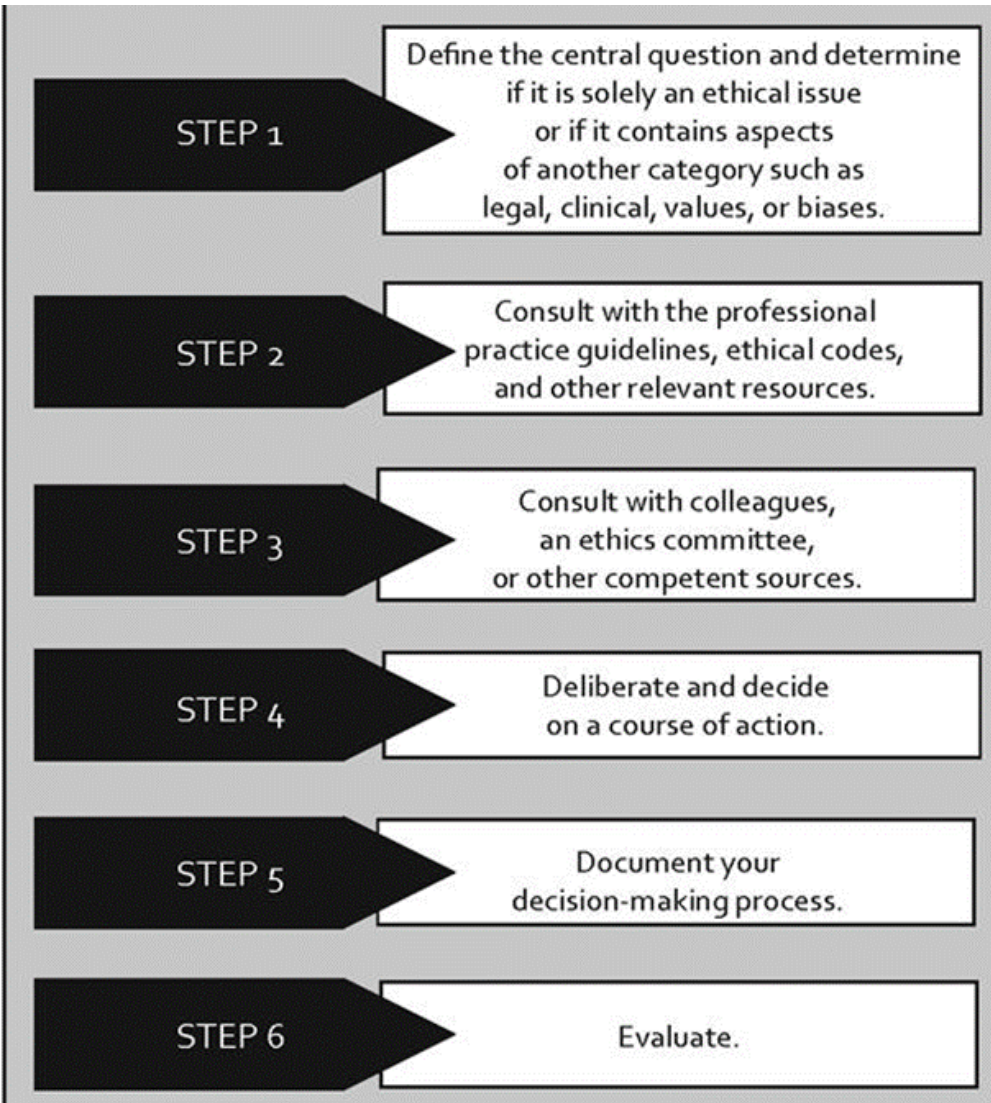
## Scenario:

*You have been seeing Alex for depression, anxiety, and relationship concerns. In the fifth session, Alex discusses sadness over the end of a brief sexual relationship with Sam last year. Unbeknownst to Alex, Sam is a close friend of yours. For the past few years, you and Sam have met frequently for lunch and have even vacationed together.*

What is the best course of action in this situation?



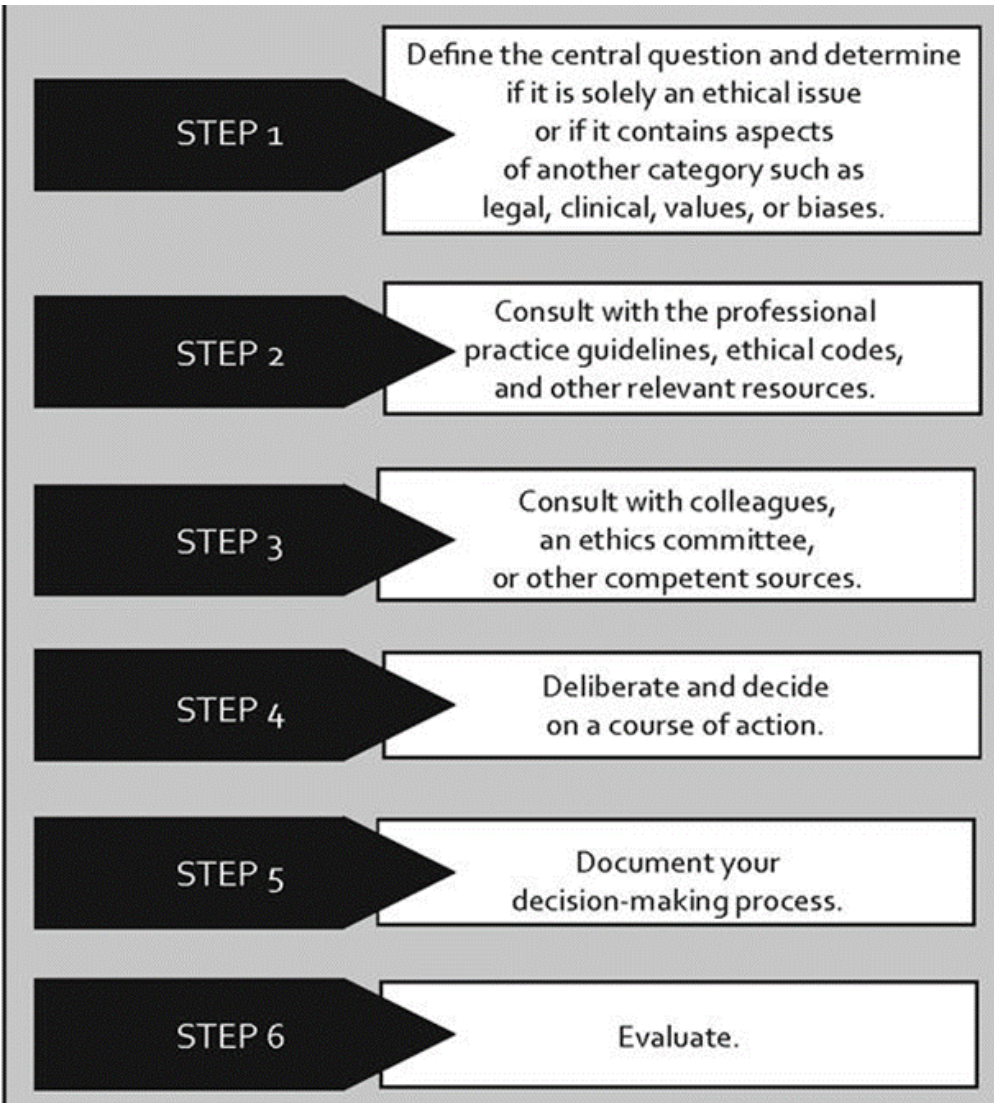
# 1. Define your question(s) and constructs



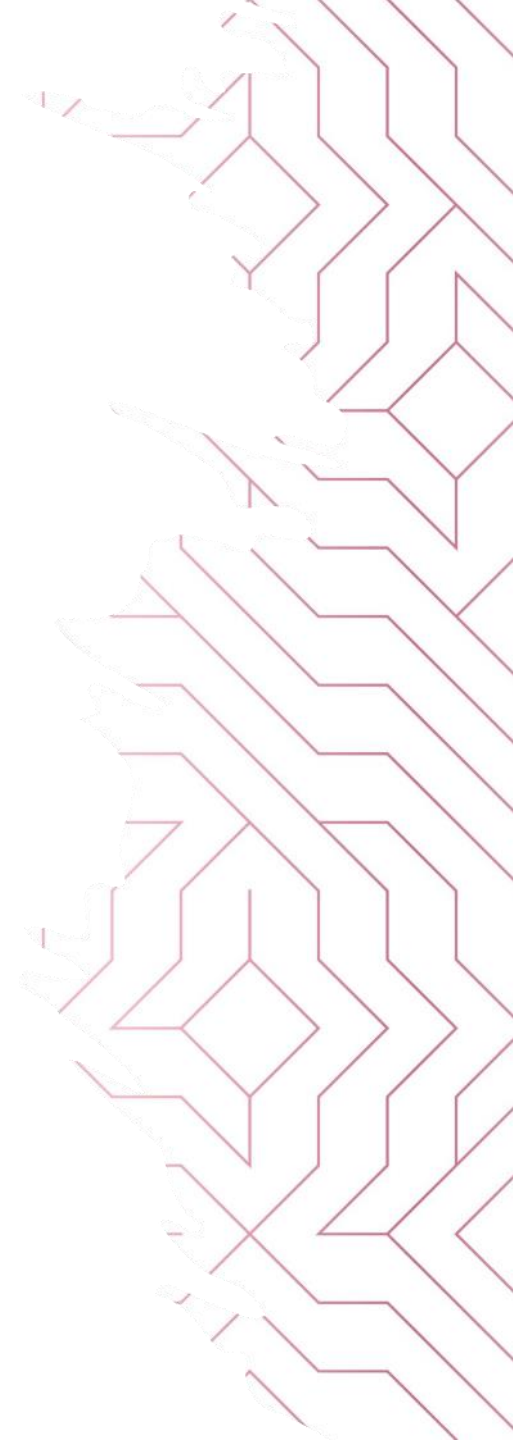
- What is the primary question?
- Who are the stakeholders and who are you responsible to?
- What could be the impacts of culture or trauma?
- What would be unfair or harmful?
- Legal concerns?
- Could you be biased *for or against* Alex?



## 2. Consult your guidelines/resources

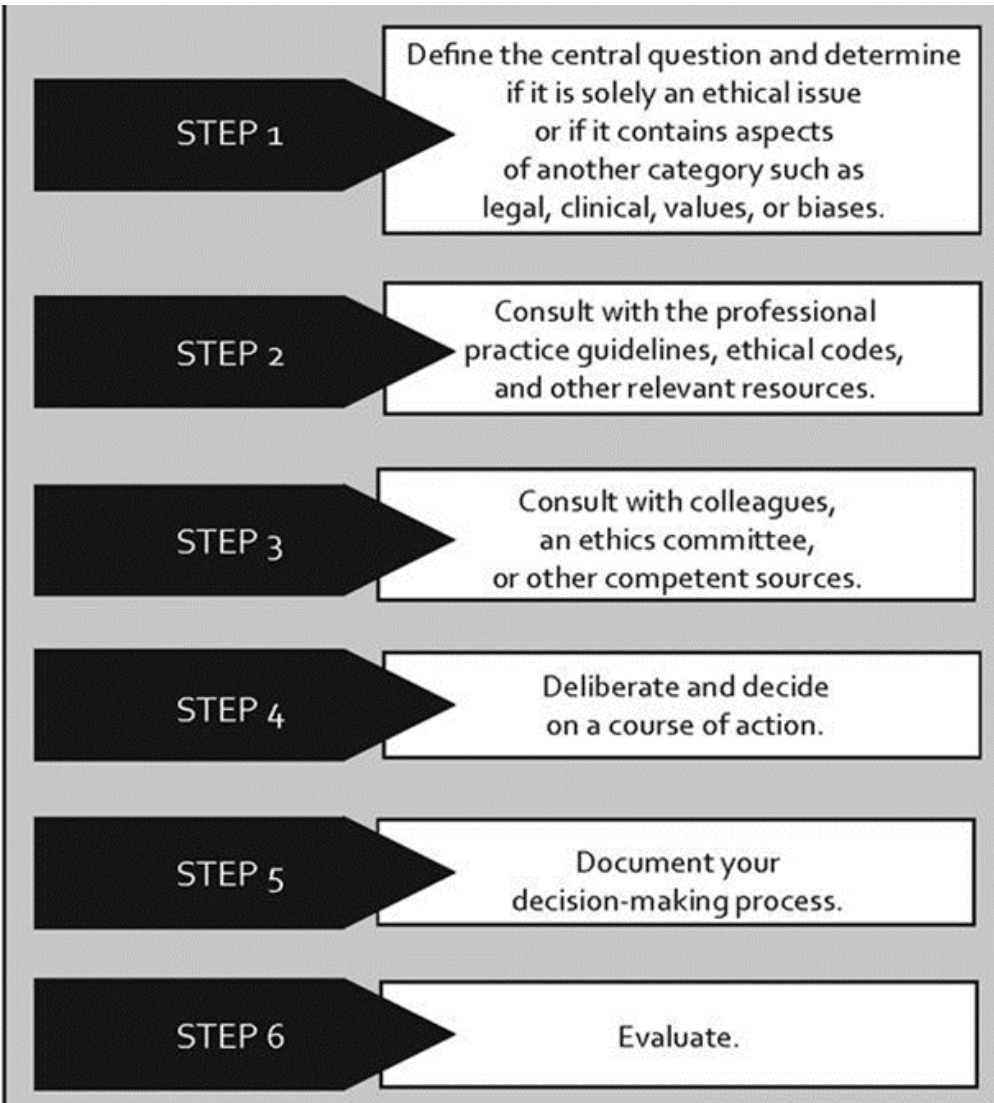


- What resources would you consult?
- What additional information could be helpful to know?





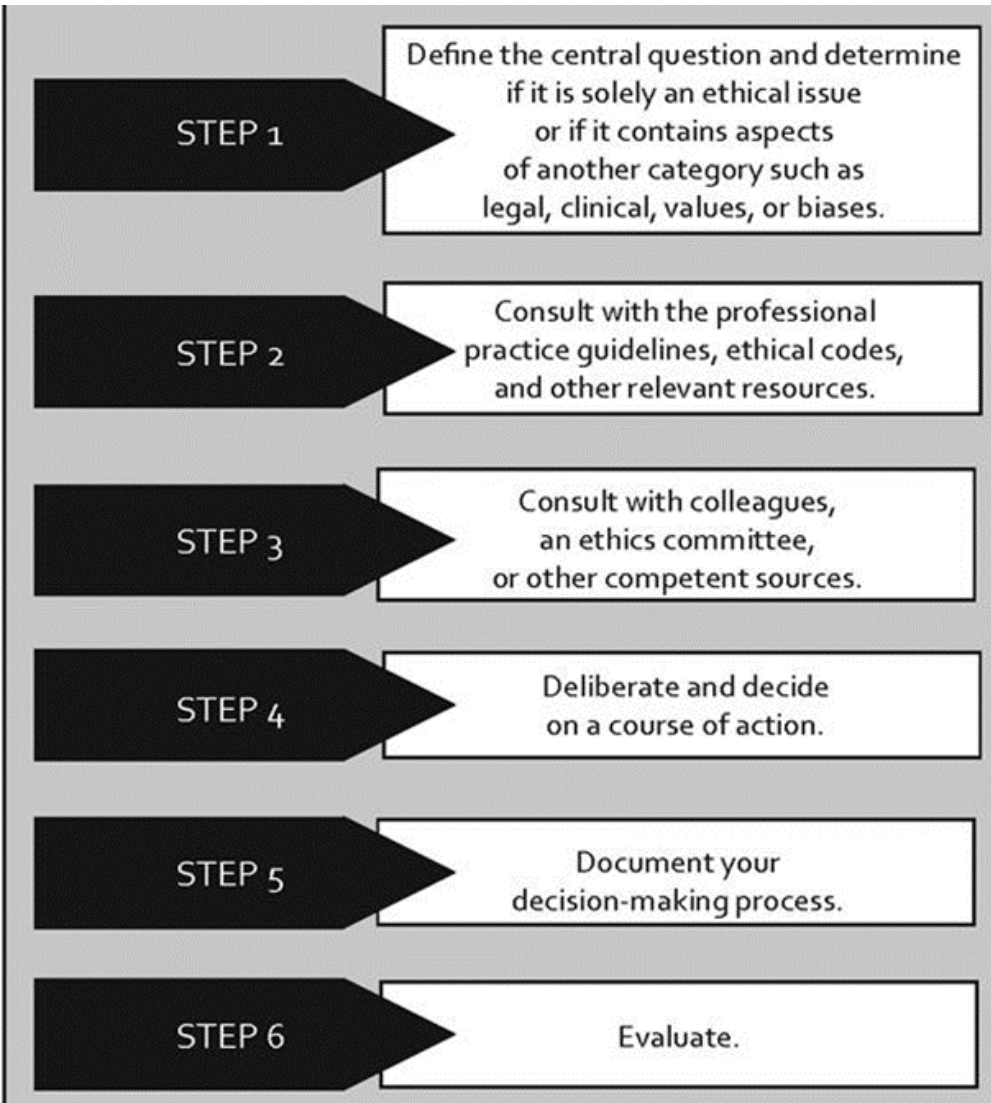
# 3. Consult with colleagues/supports



- With whom would you normally consult?
- What if they weren't available?
- Who could provide a perspective that you don't usually have access to?



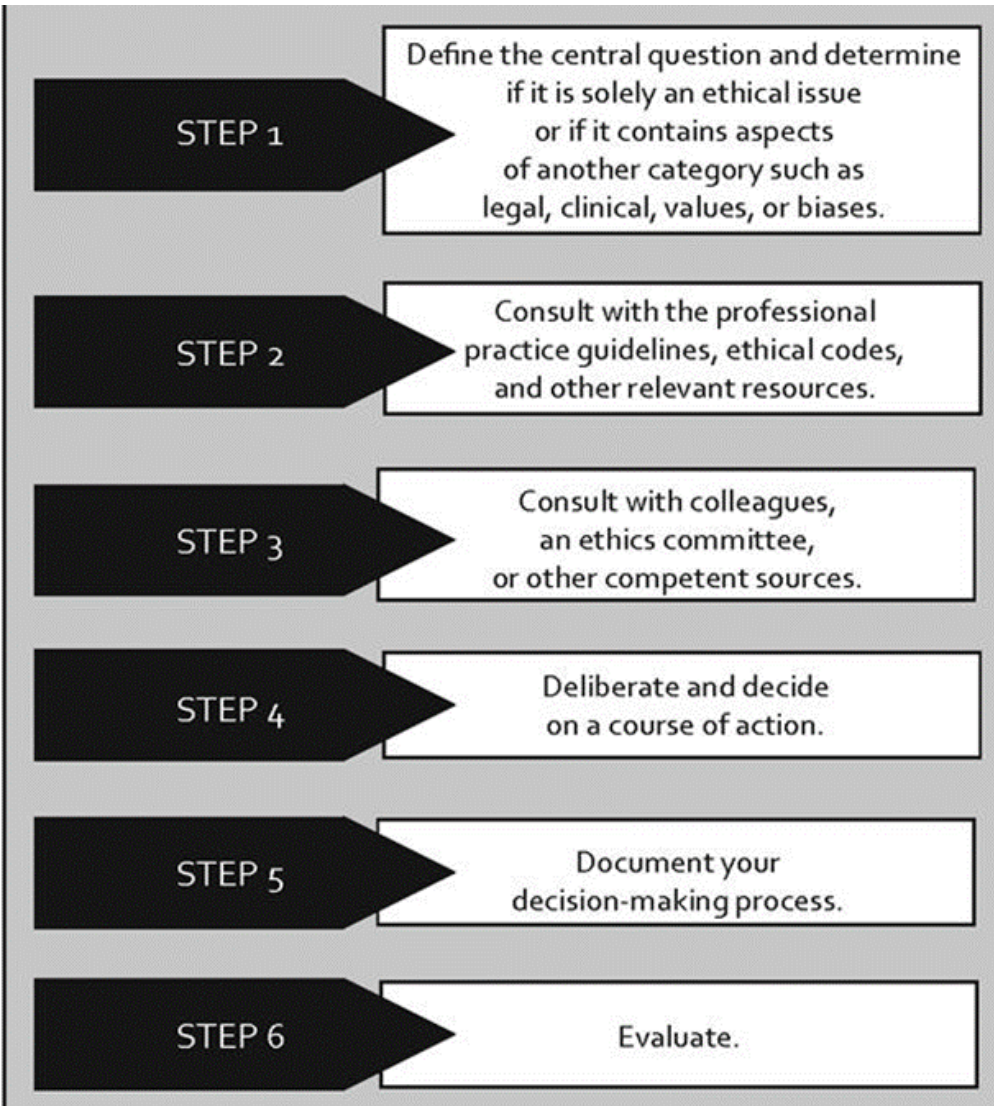
# 4. Deliberate



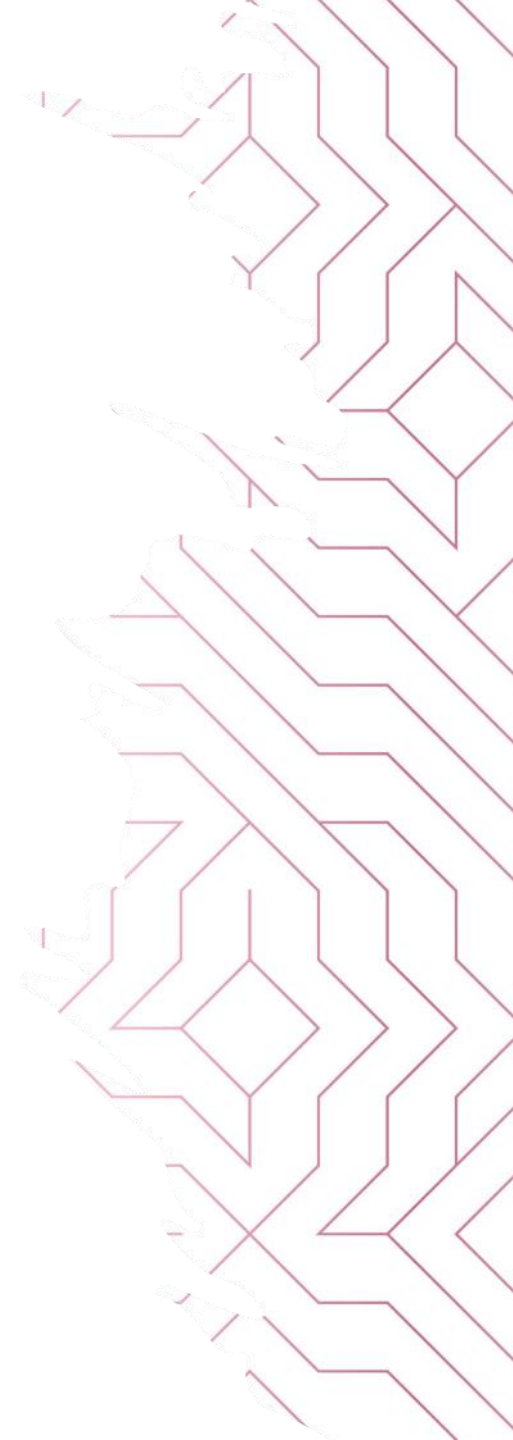
- Produce several potential courses of action
- Calculate risk to each stakeholder, including yourself (borrowed from ETHICS model)
- Then decide on a course of action



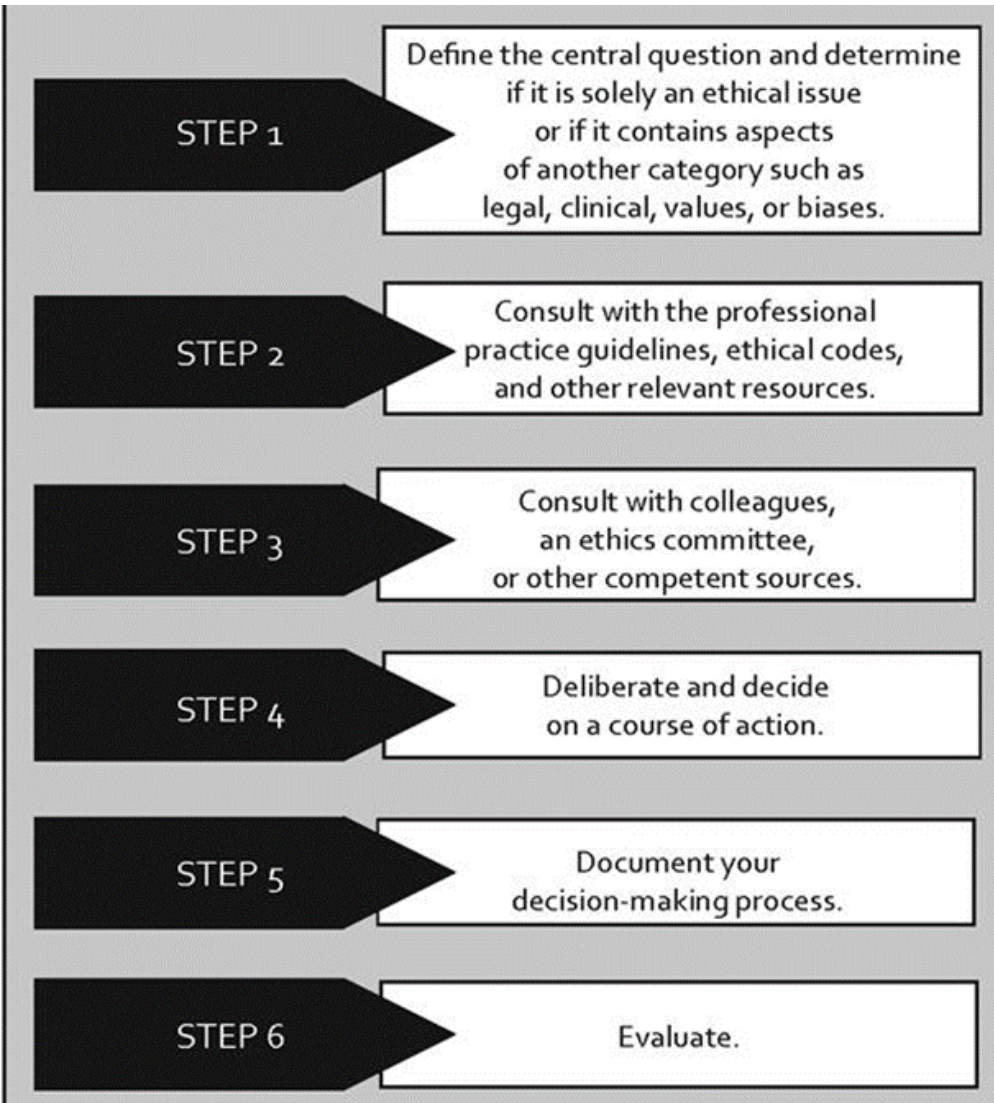
# 5. Document your process



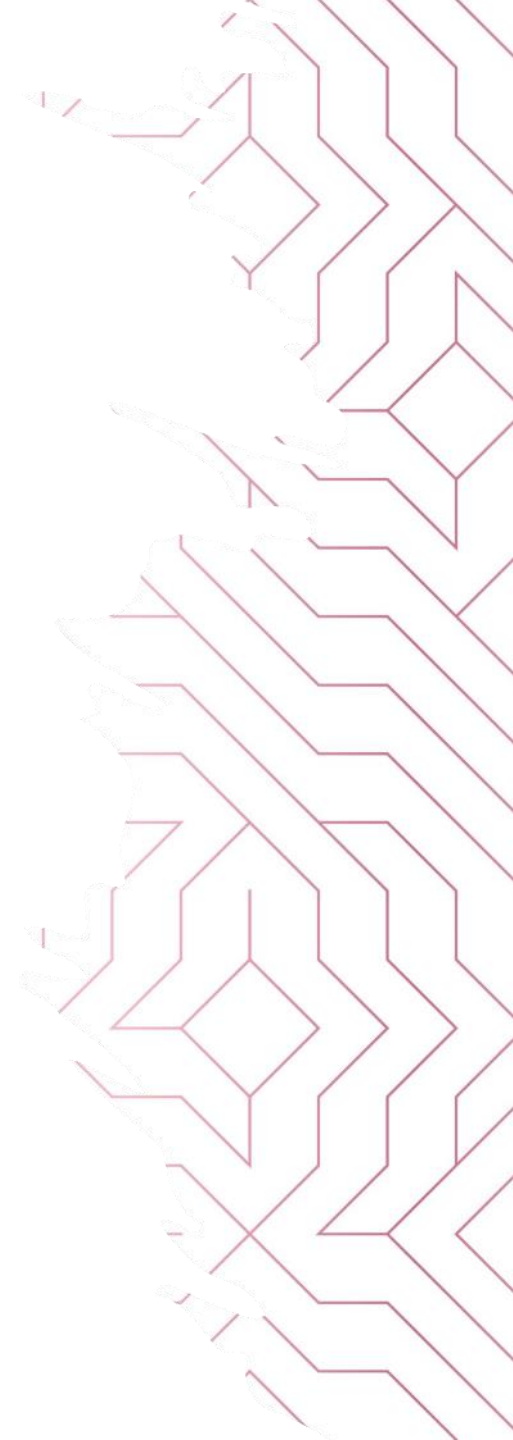
- How/where would you document?
- What would you include?
- What would you exclude?



# 6. Evaluate



- How would you evaluate?
- What would be the evidence of an effective outcome?
- What would be the evidence of a negative outcome?
- What if Alex challenges your decision?
  - To you
  - To a supervisor/colleague
  - Publically



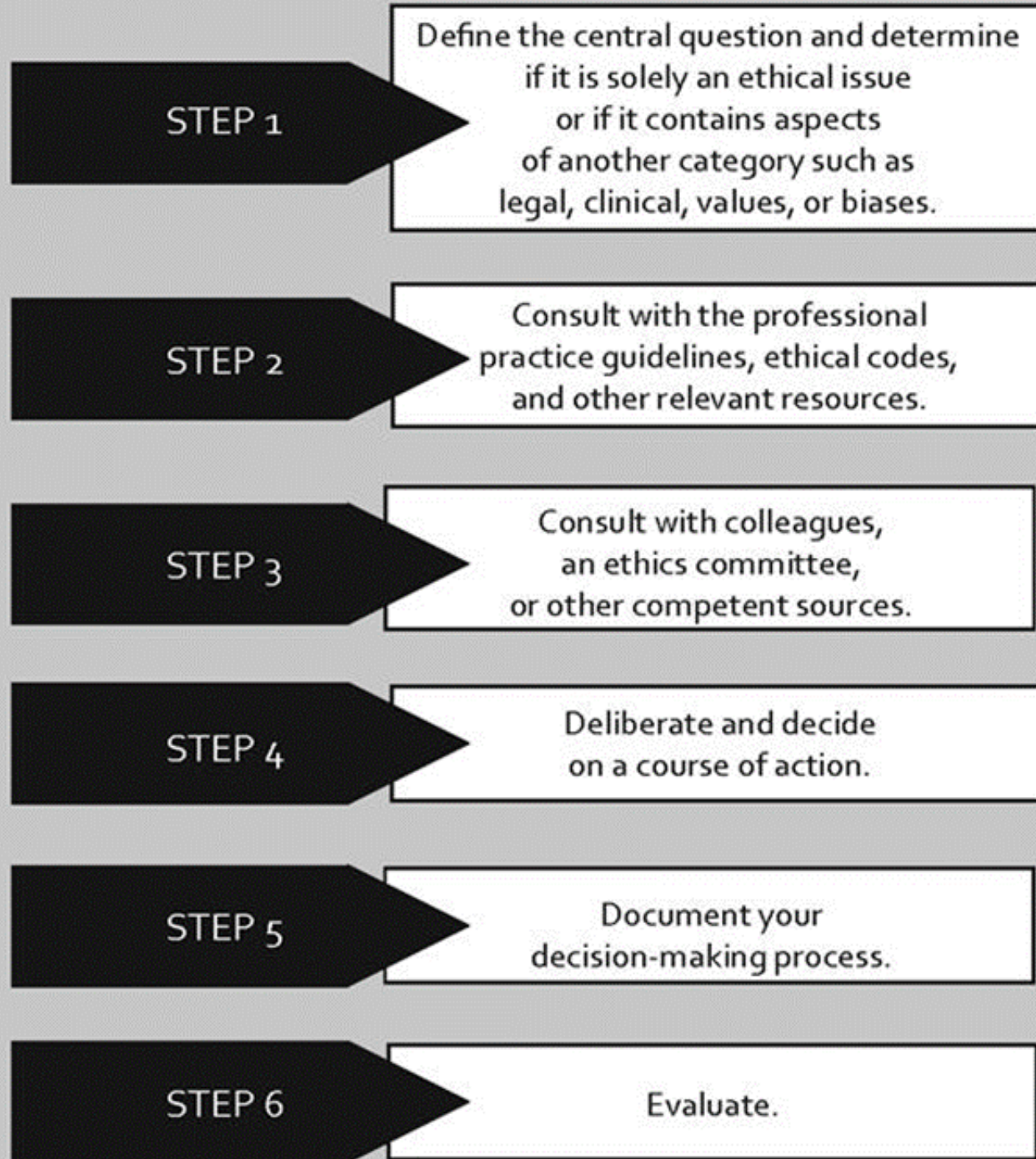
# Let's practice using the model in small groups

## Scenario 2:

*You have been working with Pat for several months to address their anxiety and depression symptoms. During therapy sessions, Pat has disclosed a history of emotional abuse by their parents and has expressed feelings of loneliness and isolation. As therapy progresses, Pat reports that they view you as a rare trusted confidante and source of support in their life.*

*One day, Pat sends you a message outside of scheduled therapy hours, expressing distress about a pressing problem. You recognized the urgency of the situation and were available to respond promptly, which was extremely helpful for Pat. Over time, Pat increasingly relies on you for emotional validation and guidance, reaching out to you frequently between sessions for reassurance and advice about navigating ongoing problems. They are making good progress in therapy, and they tie their progress directly to your support.*





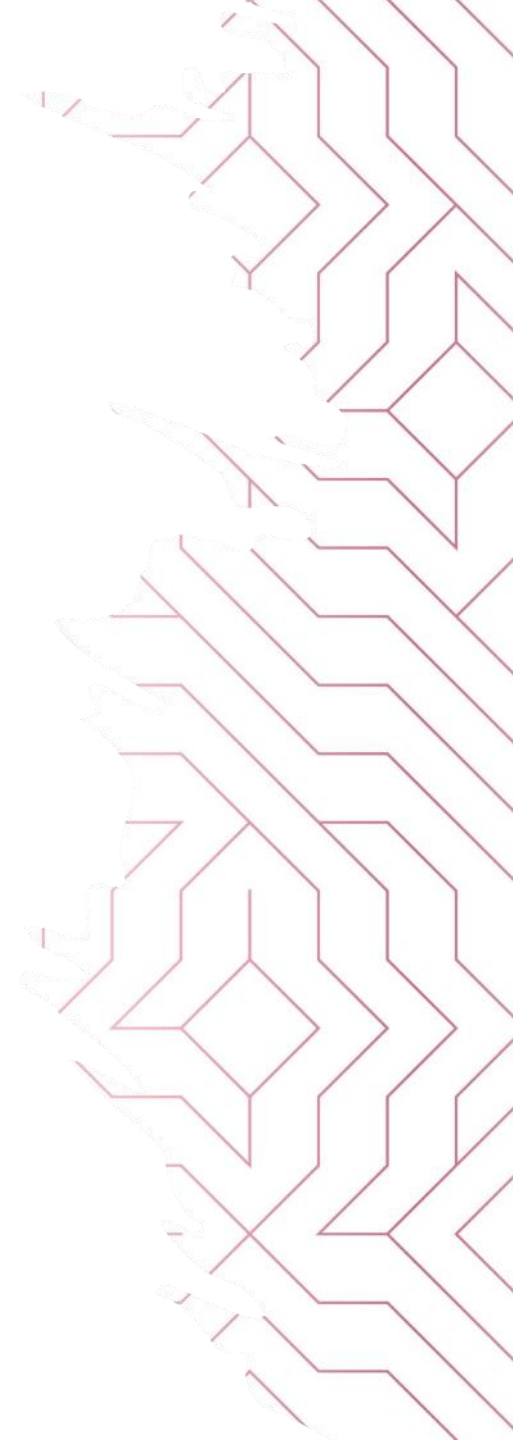
# Return to the whole group

- What came up in your discussions?
- What ethical guidelines or principles are involved?
- What are the potential consequences (both risks and benefits) of your actions (or inactions) on Pat's long-term therapeutic progress and well-being?
- How might your feelings towards Pat impact your ability to maintain therapeutic boundaries? What could you do to address your feelings and maintain objectivity?
- What would you actually say to Pat, and how would you feel about saying it?
- How would you document and evaluate your decision-making?



# The final point...

- You don't have to use this decision-making model, but:
  - You have to have one,
  - *You probably already do*, so you need to be able to describe it,
  - Knowing about it is not enough, you have to actively do it.





Thank you!

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Trying to create healthy boundaries like



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